

**WILLIAMSON CENTRAL SCHOOL  
BOARD OF EDUCATION MEETING AGENDA  
JULY 9, 2008, 7:00 P.M., MIDDLE SCHOOL CAFETERIA**

- |             |                                                                                                                                                                                                                         |          |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>7:00</b> | 1. Call to order and Pledge of Allegiance                                                                                                                                                                               |          |
| <b>7:01</b> | 2. Reorganizational Meeting                                                                                                                                                                                             |          |
| <b>7:45</b> | 3. Public Participation - (2 min. per person - 10 min. total on agenda topic)                                                                                                                                           | <b>I</b> |
| <b>7:55</b> | 4. Announcements                                                                                                                                                                                                        | <b>I</b> |
| <b>8:05</b> | 5. Reports to the Board                                                                                                                                                                                                 |          |
|             | A. Reports from District Administrators                                                                                                                                                                                 | <b>I</b> |
|             | B. Board Committee Reports                                                                                                                                                                                              | <b>I</b> |
|             | C. Other Board Committee Reports                                                                                                                                                                                        | <b>I</b> |
|             | D. CSE Case Summaries: 156, 194, 298, 469, 541, 592, 642, 715, 731, 760, 765, 767, 768, 769                                                                                                                             | <b>M</b> |
|             | E. Treasurer's Report                                                                                                                                                                                                   | <b>I</b> |
| <b>8:25</b> | 6. Consent Agenda. The Superintendent recommends Board consideration of the following agenda items:                                                                                                                     | <b>M</b> |
|             | A. Approve the minutes of the June 17, 2008 Meeting                                                                                                                                                                     |          |
|             | B. Approve the minutes of the June 25, 2008 Meeting                                                                                                                                                                     |          |
|             | C. Staffing:                                                                                                                                                                                                            |          |
|             | 1. Approve the appointment of the following classified substitute:<br>John O'Mara                                                                                                                                       |          |
|             | 2. Approve the Extra Curricular appointment of Jamie Sonnevile as High School Oratorical for the 2008-2009 School Year                                                                                                  |          |
|             | 3. Approve the change in appointment from classified substitute to probationary Part Time Bus Driver of Robert Platt, effective 9/1/08                                                                                  |          |
|             | 4. Approve the appointment of the following summer transportation bus monitor and substitute monitor at a rate of \$8.06/hour:<br>John Lucieer                                                                          |          |
|             | 5. Approve the appointment of the following Technology Student Intern at a rate of \$7.15/hour:<br>Chelsea VanAcker                                                                                                     |          |
|             | 6. Approve an additional stipend of \$ .30/hour for the following Lead Cleaners for the 2008-2009 School Year:<br>Mamie Burnell – Elementary School<br>Marjorie Tellier – Middle School<br>Marshall Smith – High School |          |
|             | 7. Approve the Probationary Appointment of John Drake as Custodian at an annual salary of \$24,000                                                                                                                      |          |
|             | D. Claims for Payment                                                                                                                                                                                                   |          |
| <b>8:30</b> | 7. Old Business                                                                                                                                                                                                         |          |
|             | A.                                                                                                                                                                                                                      | <b>D</b> |
| <b>8:40</b> | 8. New Business                                                                                                                                                                                                         |          |
|             | A. Attendance at NYSSBA Annual Convention & Education Trade Show New York City, October 16-19 2008                                                                                                                      | <b>D</b> |
|             | B. Accept the resignation of Katherine Vick, Teaching Assistant, Elementary School effective June 24, 2008                                                                                                              | <b>M</b> |
|             | C. Approve the BOCES Cooperative Bidding Resolution                                                                                                                                                                     | <b>M</b> |
|             | D. Approve the following Hourly Summer appointments at \$34.50/hour:<br>Debbi Lauf, Speech Therapist                                                                                                                    | <b>M</b> |

**(OVER)**

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|-------------|-----|--------------------------------------------------------------------------------------------------------------------|----------------------|
|             | E.  | Approve the appointment of Manuela Noble, .5 Elementary School/ .5 High School Foreign Language Teacher            | <b>M</b>             |
|             |     | Date of Hire                                                                                                       | 9/1/08               |
|             |     | Date of Appointment                                                                                                | 9/1/08               |
|             |     | 1 <sup>st</sup> of 3 Yr. Probation                                                                                 | 9/1/08 – 9/1/11      |
|             |     | Tenure Area                                                                                                        | Foreign Language     |
|             |     | Certification                                                                                                      | Initial Spanish 7-12 |
|             |     | Salary                                                                                                             | \$39,000             |
|             | F.  | Approve 20 days of summer employment at a daily rate of \$270.83 for Richard Rozzi                                 | <b>M</b>             |
| <b>9:00</b> | 9.  | Meetings                                                                                                           | <b>I</b>             |
|             | A.  | Policy Committee Meeting<br>Williamson High School<br>July 11, 2008 8:00 a.m.                                      |                      |
|             | B.  | Board of Education Work Session<br>Williamson Library Conference Room<br>August 4 & 5, 2008, 8:30 a.m. – 3:30 p.m. |                      |
| <b>9:05</b> | 10. | Process Check                                                                                                      |                      |
| <b>9:10</b> | 11. | Public Participation – (2 min. per speaker – 10 min. total on Agenda items)                                        | <b>I</b>             |
| <b>9:20</b> | 12. | Adjournment                                                                                                        | <b>M</b>             |

**KEY**

**I Information**  
**D Discussion**  
**M Motion**