

**WILLIAMSON CENTRAL SCHOOL  
BOARD OF EDUCATION MEETING AGENDA  
AUGUST 24, 2005, 7:30 P.M., HIGH SCHOOL LIBRARY**

**7:00 P.M. DISTRICT OFFICE – MEET WITH SHARON SWEENEY, EXECUTIVE DIRECTOR,  
FOUR-COUNTY SCHOOL BOARDS ASSOCIATION**

- |             |    |   |                                  |
|-------------|----|---|----------------------------------|
| <b>7:30</b> | 1. | Call to order and Pledge of Allegiance.   |                                  |
| <b>7:35</b> | 2. | Public Participation - (2 min. per person - 10 min. total on agenda topic)  | <b>I</b>                         |
| <b>7:45</b> | 3. | Announcements   |                                  |
| <b>8:00</b> | 4. | Consent Agenda. The Superintendent recommends Board consideration of the following agenda items:<br>A. Approve the minutes of the August 10, 2005 meeting<br>B. Staffing:<br>1. Approve the appointment of Linda Barber as Substitute Service Supervisor for the 2005-2006 School Year at a pro-rated salary of \$5,000<br>2. Approve the additional assignment for Kathleen Craig as Bus Driver, Universal Pre-K run, single rate<br>3. Approve the emergency conditional appointment from 8/25/05 - 9/13/05 for the following classified substitutes pending SED approval for "Clearance for Employment" based on fingerprinting and background checks:<br>Kelly Lake<br>4. Approve the emergency conditional temporary appointment of Susan Tolleson, as Clerk-Typist, Transportation Department, at a pro-rated salary of \$17,700 pending SED approval for "Clearance for Employment" based on fingerprinting and background checks<br>5. Approve the change in appointment of Bonnie Ocke from part-time Elementary School Monitor to full-time High School Monitor<br>C. Approve the excess of two (2) basketball backboards and donation of same to the Town of Williamson Park Committee | <b>M</b>                         |
| <b>8:10</b> | 5. | Reports to the Board<br>A. Discussion of Land Parcel 67118-17-115015<br>B. Board Committee Reports<br>1. Town of Williamson Park Committee Meeting<br>Town Park<br>August 18, 2005, 7:00 p.m.<br>2. Buildings & Grounds Committee Meeting<br>District Office<br>August 23, 2005, 7:00 a.m.<br>3. New Teacher Orientation<br>District Office<br>August 24, 2005, 10:00 a.m.<br>C. CSE Case Summaries: 71,123,197,314,424,606   | <b>D</b><br><b>I</b><br><b>M</b> |
| <b>8:40</b> | 6. | Old Business  |                                  |
| <b>8:45</b> | 7. | New Business<br>A. Approve the non-paid Leave of Absence from September 1, 2005 through January 31, 2006 for Karen Cross, Teaching Assistant<br>B. Accept the retirement resignation of Karen Cross, Teaching Assistant, effective January 31, 2006<br>C. Discussion of Focus Group Questions and Organization of Groups  | <b>M</b><br><b>M</b><br><b>D</b> |
| <b>9:05</b> | 8. | Meetings<br>A. High School Freshman Orientation<br>High School<br>August 30, 2005, 8:00 a.m.  | <b>I</b>                         |

**-OVER-**

- B. 5<sup>th</sup> Grade Orientation  
Middle School  
August 30, 2005, 6:00 p.m.
- C. Opening Day Remarks from Superintendent & B.O.E. President  
High School Auditorium  
September 1, 2005, 8:00 a.m.
- D. Opening Day for Students  
September 6, 2005
- E. High School Open House  
September 8, 2005, 6:30 p.m. (Focus Group, 5:30 p.m.)
- F. Newark B.O.E. Meeting with ERS/TRS Representatives  
Newark High School, Large Group Instruction Room  
September 19, 2005, 7:00 p.m.
- G. Middle School Open House  
September 26, 2005, 6:30 p.m. (Focus Group, 5:30 p.m.)
- H. Elementary School Open House  
October 13, 2005, 6:00 p.m. (Focus Group, 5:30 p.m.)
- I. NYSSBA's 86<sup>th</sup> Annual Convention  
Rochester Riverside Convention Center  
October 27-30, 2005

- 9:10**    9.    Process Check
- 9:15**    10.    Public Participation - (2 min. per speaker - 10 min. total on Agenda items)
- 9:25**    12.    Adjournment

**M**

**KEY**

- I**      Information
- D**      Discussion
- M**      Motion